

Ohio County Profiles

Athens County

Agriculture

| | |
|-----------------------|-------------|
| Land in farms (acres) | 97,000 |
| Number of farms | 660 |
| Average size (acres) | 147 |
| Total cash receipts | \$8,393,000 |
| Per farm | \$12,717 |

Education

| | |
|-------------------------------------|---------|
| Public schools | 20 |
| Students (Average Daily Membership) | 8,295 |
| Teachers (Full Time Equivalent) | 646.8 |
| Student-teacher ratio | 12.8 |
| Expenditures per student | \$9,394 |
| Graduation rate | 95.4 |
| Non-public schools | 3 |
| Students | 104 |
| 4-year public universities | 1 |
| Branches | 0 |
| 2-year public colleges | 1 |
| Private universities and colleges | 0 |
| Public libraries | 1 |
| Branch libraries | 6 |

Transportation

| | |
|---------------------------|----------------|
| Registered motor vehicles | 55,208 |
| Passenger cars | 34,588 |
| Noncommercial trucks | 11,185 |
| Total license revenue | \$1,349,263.21 |
| Interstate highway miles | 0.00 |
| Turnpike miles | 0.00 |
| U.S. highway miles | 65.24 |
| State highway miles | 147.40 |
| Commercial airports | 1 |

Voting

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|-----------------------------|--------|
| Number of precincts | 69 |
| Number of registered voters | 45,103 |
| Voted in 2004 election | 30,586 |
| Percent turnout | 67.8% |

Health Care

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|---------------------------|-----|
| Physicians (MDs DOs) | 130 |
| Registered hospitals | 2 |
| Number of beds | 227 |
| Licensed nursing homes | 4 |
| Number of beds | 319 |
| Licensed residential care | 1 |
| Number of beds | 86 |

State Parks, Forests, Nature Preserves, And Wildlife Areas

| | |
|------------|-----------|
| Facilities | 13 |
| Acreage | 11,311.87 |

Communications

| | |
|---------------------|--------|
| Television stations | 2 |
| Radio stations | 9 |
| Daily newspapers | 2 |
| Circulation | 25,000 |

Crime

| | |
|---|-------|
| Total crimes reported in Uniform Crime Report | 1,225 |
|---|-------|

Finance

| | |
|---|---------------|
| FDIC insured financial institutions (HQs) | 3 |
| Assets | \$237,121,000 |
| Branch offices | 28 |
| Institutions represented | 10 |

Transfer Payments

| | |
|--|-----------------|
| Total transfer payments | \$280,464,000 |
| Payments to individuals | \$264,751,000 |
| Retirement and disability | \$80,695,000 |
| Medical payments | \$110,736,000 |
| Income maintenance (Supplemental SSI, family assistance, food stamps, etc) | \$34,682,000 |
| Unemployment benefits | \$6,865,000 |
| Veterans benefits | \$6,799,000 |
| Federal education and training assistance | \$24,746,000 |
| Other payments to individuals | \$228,000 |
| Total personal income | \$1,283,278,000 |
| Dependency ratio | 21.9% |

Federal Expenditures

| | |
|--|---------------|
| Direct expenditures or obligations | \$322,646,924 |
| Retirement and disability | \$102,937,434 |
| Other direct payments | \$80,912,288 |
| Grant awards | \$108,882,951 |
| Highway planning and construction | \$3,491,858 |
| Temporary assistance to needy families | \$4,586,048 |
| Medical assistance program | \$57,896,947 |
| Procurement contract awards | \$13,543,778 |
| Dept. of Defense | \$1,716,149 |
| Salary and wages | \$16,370,473 |
| Dept. of Defense | \$1,032,000 |
| Other federal assistance | \$332,472,584 |
| Direct loans | \$261,970,964 |
| Guaranteed loans | \$7,700,754 |
| Insurance | \$62,800,866 |

Per Capita Personal Income

