

**Resolution of the Board of Trustees  
Jefferson Township, Mercer County, OH**

The Board of Trustees of Jefferson Township, Mercer County met in regular session on the 29<sup>th</sup> day of July, 2013, at the Office of the Township with the following members present: Mr. Kent Marbaugh, Mr. Keith Houts and Mr. Dick Baucher. Also present was Mrs. Kimberly Bell, Fiscal Officer.

Mr. Baucher moved the adoption of the following:

**Resolution # 20 - 13**

WHEREAS, the Local Government Innovation Fund (LGIF) offers communities financial assistance to create more efficient and effective service delivery within their area. The LGIF program will award up to \$500,000 in loan assistance for collaborative demonstration projects; and

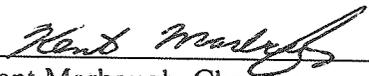
WHEREAS, Jefferson Township desires financial assistance under the LGIF Program to build a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities;

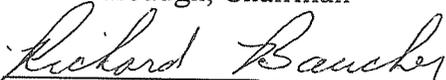
NOW THEREFORE, be it resolved by Jefferson Township as follows:

1. That Jefferson Township approves filing an application for Ohio Local Government Innovation Funds in the amount of \$500,000 in loan assistance.
2. Engineer James Wiechart shall serve as the project contact; Engineer Wiechart is hereby authorized and directed to execute and file an application with the Ohio Development Services Agency and to provide all information and documentation required to become eligible for possible funding assistance.
3. The loan repayment will be made from revenue derived from collaborative partners and the Mercer County Road and Bridge funds.

Mr. Houts seconded the adoption and the roll being called upon its adoption the vote resulted as follows:  
Mr. Marbaugh, Yes;                      Mr. Houts, Yes;                      Mr. Baucher, Yes

APPROVED BY THE BOARD OF JEFFERSON  
TOWNSHIP TRUSTEES, MERCER COUNTY, OHIO

  
\_\_\_\_\_  
Kent Marbaugh, Chairman

  
\_\_\_\_\_  
Richard Baucher, Vice – Chairman

  
\_\_\_\_\_  
Keith Houts, Member

ATTEST:

  
\_\_\_\_\_  
Kimberly Bell, Fiscal Officer

# JEFFERSON TOWNSHIP

7171 Havemann Road, PO Box 259  
Celina, OH 45822

July 29, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Jefferson Township Trustees are interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,



Kent Marbaugh  
Chairman

Butler Township Trustees  
306 West Main Street  
P.O. Box 21  
Coldwater, Ohio 45828

July 15, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Butler Township Trustees are interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,

  
Nicholas Kahlig

Butler Township Trustee Board Chairman

## Resolution of Agreement

### RESOLUTION - # 071513-2 – July 15, 2013

Butler Township Trustees  
And  
The Mercer County Engineer

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

WHEREAS, The Mercer County Engineer is seeking approval for a loan made available through the Local Government Innovation Loan Fund in coordinating a shared services project to promote shared services for political subdivisions in Mercer County; and

WHEREAS, in accordance with the application procedures for the Local Government Innovation Loan Fund, the State of Ohio, Department of Development, requests a resolution of support from the applicant's and collaborative partner's governing entity; and,

WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

WHEREAS, Butler Township wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, Butler Township Trustees supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 15, the year 2013

Butler Township Trustees

*Rich Kahlitz*  
*Shel Maly*  
*Robert Doman*

Mercer County Engineer

*James A. Wrechar*  
\_\_\_\_\_  
\_\_\_\_\_

July 15, 2013

Date: \_\_\_\_\_

This resolution was enacted at a legally convened Board meeting held on

July 15, 2013

\_\_\_\_\_  
(Date)

*Charles R. Dues*  
Charles R. Dues – Butler Township Fiscal Officer

# FRANKLIN TOWNSHIP

## Mercer County

6805 State Route 219

Celina, Ohio 45822

Ph. 419-268-2139

Fax 419-268-2966

### Mailing Address:

P.O. Box 90

Montezuma, Ohio 45866

### TRUSTEES

Ronald Brookhart 419-268-2061

Neal Klosterman 419-268-2477

Ronald Niekamp 419-268-2486

### FISCAL OFFICER

Lee Ann Dorsten 419-268-2008

Email: [franklinclerk@bright.net](mailto:franklinclerk@bright.net)

### ZONING INSPECTOR

Steve Keithley 419-268-5820

July 17, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. Franklin Township, Mercer County, is interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,



Ronald J. Niekamp

Franklin Township Trustee and Chairman

## Resolution of Agreement

Franklin Township  
And  
The Mercer County Engineer  
*Resolution 071713-2*

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

WHEREAS, The Mercer County Engineer is seeking approval for a loan made available through the Local Government Innovation Loan Fund in coordinating a shared services project to promote shared services for political subdivisions in Mercer County; and

WHEREAS, in accordance with the application procedures for the Local Government Innovation Loan Fund, the State of Ohio, Department of Development, requests a resolution of support from the applicant's and collaborative partner's governing entity; and,

WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

WHEREAS, Franklin Township wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, Franklin Township supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 17, the year 2013

Franklin Township, Mercer County

*Ron Nick*  
*Neal Klosterman*  
*Ron Broekert*

Mercer County Engineer

*James A. Wiechert*  
\_\_\_\_\_  
\_\_\_\_\_

Date: 7-17-13

This resolution was enacted at a legally convened Board meeting held on  
7-17-13  
(Date)

*De Ann Dorster*  
(Fiscal Officer)

GIBSON TOWNSHIP  
MERCER COUNTY, OHIO

July 31, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Trustees of Gibson Township is interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,



Thomas Lochtefeld  
Fiscal Officer

**Resolution of Agreement**

**Gibson Township  
And  
The Mercer County Engineer**

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

WHEREAS, The Mercer County Engineer is seeking approval for a loan made available through the Local Government Innovation Loan Fund in coordinating a shared services project to promote shared services for political subdivisions in Mercer County; and

WHEREAS, in accordance with the application procedures for the Local Government Innovation Loan Fund, the State of Ohio, Department of Development, requests a resolution of support from the applicant's and collaborative partner's governing entity; and,

WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

WHEREAS, Gibson Township wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, Gibson Township supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 31, the year 2013

Gibson Township Trustees

Michael Shea  
Dan Trimm  
Mary Peters

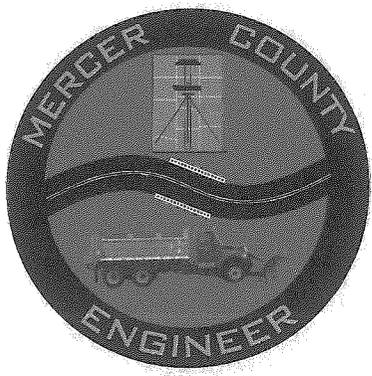
Mercer County Engineer

James A. Wieck  
\_\_\_\_\_  
\_\_\_\_\_

Date: 7-31-13

This resolution was enacted at a legally convened Board meeting held on July 31, 2013.

Thomas P. [Signature]  
(Fiscal Officer)



# MERCER COUNTY ENGINEER

James (Jim) A. Wiechart, P.E., P.S. Engineer

[jim.wiechart@mercercountyohio.org](mailto:jim.wiechart@mercercountyohio.org)

OFFICE: 321 Riley Street, Celina, Ohio 45822  
Ph: 419.586.7759 Fax: 419.586.9887  
[engineer@mercercountyohio.org](mailto:engineer@mercercountyohio.org)

OPERATIONS: Highway Department 419.586.4292

*Mercer County: Rich in History and a Leader in Agriculture*

Operations Manager  
MIKE BORNS  
Highway Superintendent  
BRAD LAFFIN  
Engineer Tech III  
Surveyor  
VERNON EICHLER, P.S.  
Engineer Tech II  
Surveyor  
MARK LINN  
Account Clerk II  
KAREN HEINRICHS

July 15, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Mercer County Engineer is interested in participating in the project: Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,

James A. Wiechart, P.E., P.S.  
Mercer County Engineer

# MARION TOWNSHIP TRUSTEES

MARIA STEIN, OHIO 45860

July 23, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Marion Township Trustees is interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,



Bonnie Garrison  
Fiscal Officer

## Resolution of Agreement

Marion Township Trustees  
The Mercer County Engineer

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

WHEREAS, The Mercer County Engineer is seeking approval for a loan made available through the Local Government Innovation Loan Fund in coordinating a shared services project to promote shared services for political subdivisions in Mercer County; and

WHEREAS, in accordance with the application procedures for the Local Government Innovation Loan Fund, the State of Ohio, Department of Development, requests a resolution of support from the applicant's and collaborative partner's governing entity; and,

WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

WHEREAS, Marion Township Trustees wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, Marion Township Trustees supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 23, the year 2013

Marion Township Trustees

Mercer County Engineer

x Ronald Bruce  
x Robert E. Hurst  
x Larry Reichert

James A. Weichman  
\_\_\_\_\_  
\_\_\_\_\_

Date: 7-23-13

This resolution was enacted at a legally convened Board meeting held on

July 23, 2013  
(Date)

Bonnie L. Garrison  
(Fiscal Officer)

**Board of Trustees  
Union Township  
Mercer County  
Mendon, OH 45862**

PO Box 37  
Mendon, OH 45862-0037  
PH: 419-795-5901  
uniontwp@bright.net

Trustees

Thomas Miller PH 419-795-4142  
Galen Hesse PH 419-795-3069  
Michael Harner PH 419-795-8521

Zoning Inspector

James Sites PH 419-795-4916

July 25, 2013

To whom it may concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. Union Township is interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,



Union Township Trustees  
Myron E. Burnett,  
Fiscal Officer

copy: twp file

## Resolution of Agreement

Union Township  
And  
The Mercer County Engineer

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

WHEREAS, The Mercer County Engineer is seeking approval for a loan made available through the Local Government Innovation Loan Fund in coordinating a shared services project to promote shared services for political subdivisions in Mercer County; and

WHEREAS, in accordance with the application procedures for the Local Government Innovation Loan Fund, the State of Ohio, Department of Development, requests a resolution of support from the applicant's and collaborative partner's governing entity; and,

WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

WHEREAS, Union Township wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, Union Township supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 25~~th~~, the year 2013

Union Township

Tom Miller  
Lalen Helle  
Mike Harmon

Mercer County Engineer

James A. Weichart  
\_\_\_\_\_  
\_\_\_\_\_

Date: 7-25-13

This resolution was enacted at a legally convened Board meeting held on

July 25, 2013  
(Date)

Ryan E. Burnett  
(Fiscal Officer)

**RECOVERY TOWNSHIP GOVERNING BOARD**

P.O. Box 597  
2969 St. Route 49  
Ft. Recovery, Ohio 45846

Phone: (419) 375-2211

**Thomas J. Sudhoff, (Fiscal Officer)**  
1757 St. Joe Road  
Ft. Recovery, Ohio 45846  
Phone: 375-4824

**Nick Kremer**  
1668 Braun Road  
Ft. Recovery, Ohio 45846  
Phone: 375-2696

**Doug Kahlig**  
760 Philothea Road  
Ft. Recovery, Ohio 45846  
Phone: 375-2921

Date 07/31/13

**Milton Bergman**  
288 Zehring Road  
Ft. Recovery, Ohio 45846  
Phone: 375-4683

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. Recovery Township is interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,

Thomas J. Sudhoff *Thomas J. Sudhoff*

Milton Bergman *Milton Bergman*

Doug Kahlig *Doug Kahlig*

Nick Kremer *Nick Kremer*

**RECOVERY TOWNSHIP GOVERNING BOARD**

P.O. Box 597  
2969 St. Route 49  
Ft. Recovery, Ohio 45846

Phone: (419) 375-2211

**Thomas J. Sudhoff, (Fiscal Officer)**  
1757 St. Joe Road  
Ft. Recovery, Ohio 45846  
Phone: 375-4824

**Nick Kremer**  
1668 Braun Road  
Ft. Recovery, Ohio 45846  
Phone: 375-2696

**Milton Bergman**  
288 Zehringer Road  
Ft. Recovery, Ohio 45846  
Phone: 375-4683

**Doug Kahlig**  
760 Philothea Road  
Ft. Recovery, Ohio 45846  
Phone: 375-2921

Date 07/31/13

**Resolution of Agreement**

Recovery Township  
And  
The Mercer County Engineer

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

WHEREAS, The Mercer County Engineer is seeking approval for a loan made available through the Local Government Innovation Loan Fund in coordinating a shared services project to promote shared services for political subdivisions in Mercer County; and

WHEREAS, in accordance with the application procedures for the Local Government Innovation Loan Fund, the State of Ohio, Department of Development, requests a resolution of support from the applicant's and collaborative partner's governing entity; and,

WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

WHEREAS, Recovery Township wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, Recovery Township supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 31st, the year 2013

Recovery Township Trustee's

Mercer County Engineer

Mitch Beegun

James A. Wechart

Doug Kille

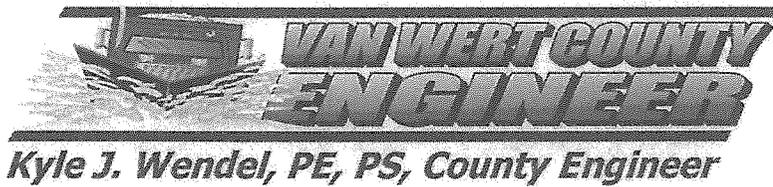
\_\_\_\_\_

Nestles L. Kerner

Date: 07/31/2013

This resolution was enacted at a legally convened Board meeting held on Wednesday July 31<sup>st</sup>, 2013

Thomas J. Sualoff  
(Fiscal Officer)



220 South Market Street  
Van Wert, Ohio 45891  
PH: (419) 238-0210  
FAX: (419) 238-6372

July 29, 2013

To Whom It May Concern:

RE: Participation in Mercer County Bridge/Large Culvert Building Wing

Please accept this letter as acknowledgement by Jefferson Township of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Van Wert County Engineer is interested in participating in the project Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Sincerely,

Kyle J. Wendel, P.E., P.S.  
Van Wert County Engineer

## Resolution of Agreement

The Van Wert County Engineer  
And  
The Mercer County Engineer

A Resolution of Agreement supporting the submission of a Local Government Innovation Loan Fund application on behalf of Mercer County for the seventh round of funding under the Local Government Innovation Loan Fund available through the State of Ohio, Department of Development and authorizing the Mercer County Commissioners Office to take all steps necessary in furtherance of this goal, including, entering into partnership initiatives/memoranda of understanding with any other potential partners; and declaring the necessity that this Resolution becomes immediately effective.

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WHEREAS, the Local Government Innovation Loan Fund was established to provide financial assistance to Ohio political subdivisions for planning and implementing projects that are projected to create more efficient and effective service delivery within a specific discipline of government services for one or more entities; and,

WHEREAS, through the Local Government Innovation Loan Fund, the State of Ohio, Department of Development seeks to promote efficiency, collaboration, merger, and shared services among local governments; and,

WHEREAS, the applications are to be submitted for the seventh round of funding to the Local Government Innovation Loan Fund where Mercer County Engineer is the "primary applicant" or as a "collaborative partner" in order to facilitate efficiencies in various disciplines of government service through the construction of a Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities; and,

WHEREAS, the Mercer County Engineer is working collaboratively on submitting an application for the loan fund with a number of political subdivisions across the county and region; and

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadlines mandated by the State of Ohio, Department of Development.

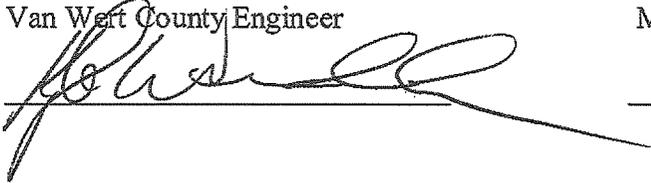
WHEREAS, The Van Wert County Engineer wishes to participate in the use and benefits of the Bridge/Large Culvert Building Wing through a loan provided through the Local Government Innovation Loan Fund, and

NOW THEREFORE BE IT RESOLVED THAT, The Van Wert County Engineer supports this collaboration and provides this resolution of agreement recognizing the potential benefit of Mercer County Engineer's coordination of this project in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

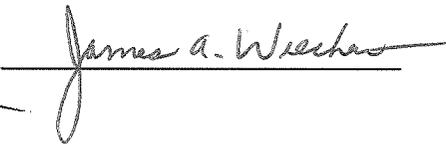
1. Mercer County Engineer agrees to expend its best efforts in connection with its services to provide leadership to coordinate the Bridge/Large Culvert Building Wing for Mercer County local subdivisions.
2. Mercer County Engineer agrees to participate in the purchase and payback of a Local Government Innovation Fund approved loan through Mercer County gas tax and license fee funds.

IN WITNESS WHEREOF, the parties have executed this Resolution of Agreement effective July 29, the year 2013

Van Wert County Engineer



Mercer County Engineer





## AUGLAIZE COUNTY

*Engineering Department*

P.O. Box 59  
1014 S. Blackhoof Street  
Wapakoneta, Ohio 45895

TELEPHONE 419-739-6520

FAX 419-739-6521

Email: [doug@augcoeng.com](mailto:doug@augcoeng.com)



*Douglas Reinhart*  
COUNTY ENGINEER

July 31, 2013

To Whom It May Concern;

**RE: Participation in Mercer County Bridge/Large Culvert Building Wing**

Please accept this letter as acknowledgement by the <sup>Jefferson Township</sup> ~~Auglaize County~~ Engineer of the efforts to create a collaborative partnership in the Mercer County Bridge/Large Culvert Building Wing. The Auglaize County Engineer is interested in participating in the project with Mercer County Bridge/Large Culvert Building Wing to house bridge/culvert equipment, materials and bridge/culvert work activities for different jurisdictional entities.

Respectfully submitted,

Douglas Reinhart, P.E., P.S.  
Auglaize County Engineer

Date: MAY 16, 2013

In the: THE MERCER COUNTY COMMISSIONERS DECLARING ITS INTENT TO  
matter of: CONTRIBUTE A PORTION OF GENERAL FUND MONIES TOWARDS THE NEW  
ENGINEER FACILITY

---

The Board of County Commissioners of Mercer County, Ohio met in regular session on the 16<sup>th</sup> day of May, 2013, at the Office of the Mercer County Commissioners with the following members present: Mr. John E. Bruns, Mr. Jerry Laffin, and Mr. Rick Muhlenkamp. Also present was Mrs. Kim Everman, Clerk / Adm. of the Board.

Mr. Muhlenkamp moved the adoption of the following:

**RESOLUTION # 13-597**

WHEREAS, on this day, the Mercer County Engineer James Wiechart made an unscheduled visit to the Board of Commissioners to discuss the proposed Mercer County Engineer Facility; and

WHEREAS, after discussion among the parties, the Board prepared a letter to the Mercer County Engineer documenting their intent and rationale:

RE: MERCER COUNTY ENGINEER FACILITY

In response to your letter dated April 8 and past verbal discussions, the Board of Mercer County Commissioners has given serious consideration to your methodology of cost for the proposed Mercer County Engineer Facility.

As previously documented, Mercer County Commissioners financial assistance towards this project is contingent upon the county's availability of funds. We must take into consideration our financial obligations for other capital projects and the exorbitant costs associated with a potential capital punishment indigent defense cases. With that said, we have recently met with County Auditor Grapner to discuss long-term financial commitments that could be made by the county.

The commissioners' office will financially support the actual cost of 2,900 square feet not to exceed a total cost of \$500,000.00. It is our intent to finance this commitment over a period of 20 years. For your information, your current facility was used as a basis for the square footage. The IT Department now intends to utilize space at the adult detention facility to practice off-site backup/recovery.

Mercer County Commissioners will furnish 16.3 acres of staked land located near the county home for the construction of the proposed county engineer facility. It is the opinion of the Board of Commissioners that the value of this acreage equals to or exceeds the existing engineer's facilities on the fairground. Therefore, we desire that these facilities, which include the county garage and wash bay, be returned to the Board for use at our discretion when they are no longer occupied or used by the county engineer.

We greatly value the working relationship that currently exists between the County Commissioners and County Engineer Department. When all parties are in agreement, a Memorandum of Understanding will be prepared for execution.

WHEREAS, Engineer James Wiechart accepted the letter of proposal on this 16<sup>th</sup> day of May, 2013;

NOW, THEREFORE, BE IT RESOLVED, that the aforementioned terms and conditions will be used to prepare a Memorandum of Understanding; be it further

RESOLVED, that the Memorandum of Understanding will be completed after the project has been competitively bid and an accurate construction costs are available.

Mr. Bruns seconded the motion and the roll being called upon its adoption the vote resulted as follows: Mr. Bruns, Yes; Mr. Muhlenkamp, Yes; Mr. Laffin, Yes;

ATTEST: Kim Everman  
Admin./Clerk of the Board

cc: Engineer

Business Name: WILLIAMSBURG SQUARE APTS  
 Property Address: 1400 W MARKET ST. DTE Code: 403



JEFFERSON TOWNSHIP  
 CELINA CORPORATION  
 08-02-227-003

\*27-015200.0000\*

**LEGAL INFORMATION**

PT N1/2 NE

NEIGH-GROUP: CCBD30-30  
 ACRES: 10.4400

M	
B	
C	

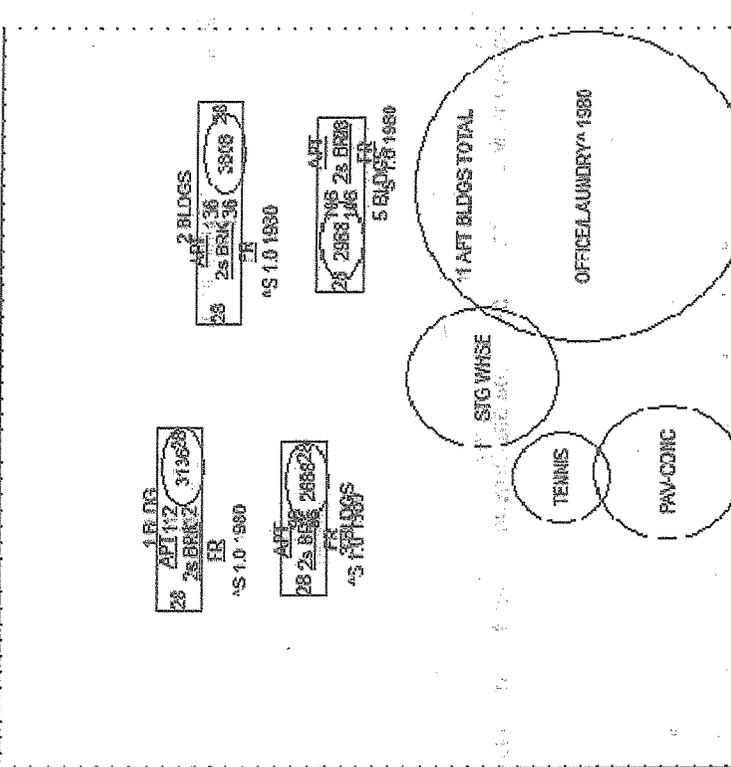
NEW WILLIAMSBURG SQUARE LTD  
 NEW WILLIAMSBURG SQUARE LTD  
 603 W WHEELING ST PO BOX 190  
 LANCASTER, OH 43130

COMMENT  
 TY2012:Net Gen=\$31,591.56, Other Assessment=\$0.00

Date	Amount	Deed/Conv#	Use	Valid	List	da	Date
05/28/2004	1,828,200		WDC : A	0	403		03/21/06
	0		:	0	403		

VALUATION SUMMARY		2011	2008
VALUE YEAR		RAPP	RAPP
REASON FOR CHANGE		171,010	171,010
ESTIMATED		1,529,490	1,529,490
MARKET VALUE		1,700,500	1,700,500
TOTAL		59,850	59,850
ASSESSED		535,320	535,320
VALUE		595,170	595,170
TOTAL			

FEIN: REDIR: Page 1 of 5



STREET/ROAD	TOPOGRAPHY	P UTILITIES/PR	ZONING
<input type="checkbox"/> PAVED	<input type="checkbox"/> LEVEL	<input type="checkbox"/> WATER	<input type="checkbox"/> AG-RES
<input type="checkbox"/> GRAVEL	<input type="checkbox"/> HIGH	<input type="checkbox"/> SEWER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> DIRT	<input type="checkbox"/> LOW	<input type="checkbox"/> GAS	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> SIDEWALKS	<input type="checkbox"/> ROLLING	<input type="checkbox"/> ELECTRIC	
<input type="checkbox"/> CURBS	<input type="checkbox"/> STANDARD	<input type="checkbox"/> STANDARD	

INFLUENCE FACTORS		
(A) No. Road	(E) Size / Shape	(I) Water Front
(B) Topography	(F) Restrictions	(J) Other / CDU
(C) Excess Frontage	(G) Wooded Lot	
(D) Quantity	(H) Vacancy	

LAND TYPE	SIZE	M	RATE	C	INF	VALUE	C
ICE:ICE Land	A:10.44		\$39,000			171,010	0
Totals:	Total Acres 10.4400					171,010	0

CLASS/QUALITY/RANK	EX WALL		ROOFING		WINDOW		DOORS		FOUNDATION		FRAMING				
	A	B	A	B	A	B	A	B	A	B	A	B			
STONE	<input type="checkbox"/>														
BRICK	<input type="checkbox"/>														
CON BLK	<input type="checkbox"/>														
1. BASIC	<input type="checkbox"/>														
2. FAIR	<input type="checkbox"/>														
3. AVE	<input type="checkbox"/>														
4. GOOD	<input type="checkbox"/>														
5. EXCEL	<input type="checkbox"/>														
PERIMETER	<input type="checkbox"/>														
STORY HT	<input type="checkbox"/>														
SPRINKLER	<input type="checkbox"/>														
AGE	<input type="checkbox"/>														
Electric	<input type="checkbox"/>														
Forced Air Unit	<input type="checkbox"/>														
Hot Water	<input type="checkbox"/>														
Space/ Wall Furnace	<input type="checkbox"/>														
Hot Water Rad	<input type="checkbox"/>														
Steam	<input type="checkbox"/>														
Warm & Cld Air	<input type="checkbox"/>														
Heat Pump	<input type="checkbox"/>														
Ind TW Heat Pump	<input type="checkbox"/>														
Hot & Cld Water	<input type="checkbox"/>														
Evaporated Cool	<input type="checkbox"/>														
Floor Furnace	<input type="checkbox"/>														
Co-Ray-Vac	<input type="checkbox"/>														
No Heat	<input type="checkbox"/>														
Standard	<input type="checkbox"/>														
Refrig. Cooling	<input type="checkbox"/>														
NO PLUMBING	<input type="checkbox"/>														
2 FIXTURE BATH	<input type="checkbox"/>														
3 FIXTURE BATH	<input type="checkbox"/>														
EXTRA FIXTURES	<input type="checkbox"/>														
STANDARD	<input type="checkbox"/>														
FLUORESCENT	<input type="checkbox"/>														
SODIUM VAP	<input type="checkbox"/>														
MERCURY VAP	<input type="checkbox"/>														
CONC	<input type="checkbox"/>														
GRD	<input type="checkbox"/>														
UNADJUSTED \$/UNIT	<input type="checkbox"/>														
FC	<input type="checkbox"/>														
EC	<input type="checkbox"/>														
MARKET VALUE	<input type="checkbox"/>														
ITEM	CONST	HT	SIZE	X-SIZE	AREA	UNITS	AGE	REM	CND	GRD	\$/UNIT	UNADJUSTED \$/UNIT	FC	EC	MARKET VALUE
A 1901.122:Tennis Court: Outdoor			32 X 80		2,560		1980 / 1980		A	N	.00	0	0	0	0
B 1901.002:Paving: Concrete					64,210		1980 / 1980		A	N	.00	0	0	0	0
D 1480.002:Warehouse: Storage			60 X 80		4,800		1980 / 1980		A	N	.00	0	0	0	0
A 1401.108:Apts 5-8 Units: 425-474-99 Mon			28 X 112		3,136	7	1980 / 1980		A	A	23,500.00	164,500	0	0	164,500
AMENITY TOTAL															
LESS LAND: 171,010															
TOTAL IMPR															1,529,490

COMMENTS

ALL YARD ITEMS AND OFFICE ARE INCLUDED IN THE PRICE OF THE APT UNITS.

Business Name: JACKSONS SEMI REPAIR SHOP  
 Property Address: 1130 W LOGAN ST, DTE Code: 454



\*27-007000.0100\*

**LEGAL INFORMATION**

PT NW NW SW

RTS: 002-06-01

JACKSON'S GARAGE INC  
 JACKSON'S GARAGE INC  
 1130 W LOGAN ST PO BOX 615  
 CELINA, OH 45822

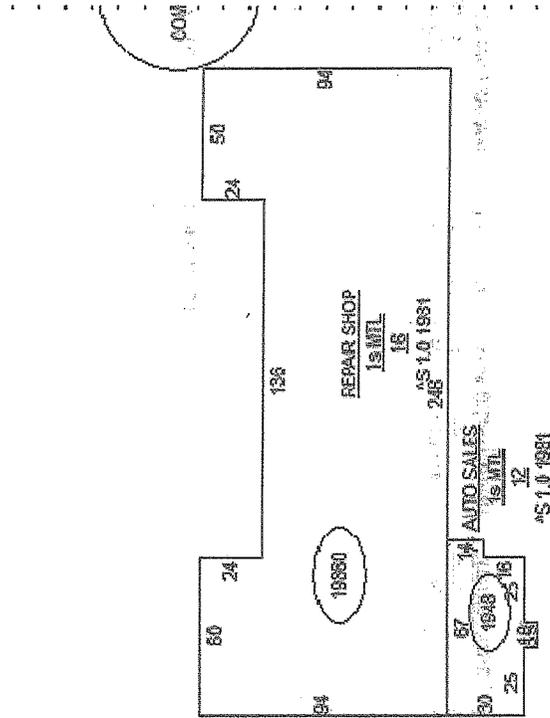
**COMMENT**

DE11 ADD COMM GAR ON 2ND HALF! 120X138 - VERIFIED AERIAL  
 TY2012:Net Gen=\$11,409.52, Other Assessment=\$0.00

NEIGH-GROUP: CFRG30-30  
 ACRES: 10.3010

M	
B	
C	

FEIN: REDIR: 1 of 1



Date	Amount	Deed/Conv#	Use	Valid	Lister:	Date
10/23/2003	0		0	454	RAPP	02/15/12
					Price:	
					Reviewer:	
					Final:	
					Call Back:	
					Visit:	

VALUE YEAR	2011		2008	
	MISC	RAPP	RAPP	RAPP
REASON FOR CHANGE	101,880	101,880	101,880	101,880
ESTIMATED LAND	512,250	400,970	464,070	464,070
MARKET VALUE IMPR	614,130	502,850	565,950	565,950
TOTAL	35,660	35,660	35,660	35,660
ASSESSED LAND	179,290	140,340	162,420	162,420
MARKET VALUE IMPR	214,960	176,000	198,080	198,080
TOTAL				

STREET/ROAD	TOPOGRAPHY	UTILITIES-PR	ZONING
<input type="checkbox"/> PAVED	<input type="checkbox"/> LEVEL	<input type="checkbox"/> WATER	<input type="checkbox"/> AG-RES
<input type="checkbox"/> GRAVEL	<input type="checkbox"/> HIGH	<input type="checkbox"/> SEWER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> DIRT	<input type="checkbox"/> LOW	<input type="checkbox"/> GAS	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> SIDEWALKS	<input type="checkbox"/> ROLLING	<input type="checkbox"/> ELECTRIC	
<input type="checkbox"/> CURBS	<input type="checkbox"/> STANDARD	<input type="checkbox"/> STANDARD	

INFLUENCE FACTORS	
(A) No Road	(I) Water Front
(B) Topography	(J) Other / CDU
(C) Excess Frontage	(G) Wooded Lot
(D) Quantity	(H) Vacancy

LAND TYPE	SIZE	M	RATE	C	INF	M	VALUE	C
ICE/IL/CE Land	A:10.301		23,000		J-1.2	101,880	0	
Totals:	Total Acres 10.3010					101,880	0	101,880

CLASS/QUALITY RANK	EX WALL		ROOFING		WINDOW		DOORS		FOUNDATION		FRAMING				
	A	B	A	B	A	B	A	B	A	B	A	B			
1. BASIC	<input type="checkbox"/>														
2. FAIR	<input type="checkbox"/>														
3. AVE	<input type="checkbox"/>														
4. GOOD	<input type="checkbox"/>														
5. EXCEL	<input type="checkbox"/>														
PERIMETER	<input type="checkbox"/>														
STORY HT	<input type="checkbox"/>														
30 SPRINKLER	<input type="checkbox"/>														
HAZVAC	<input type="checkbox"/>														
Electric	<input type="checkbox"/>														
Forced Air Unit	<input type="checkbox"/>														
Hot Water, Rad	<input type="checkbox"/>														
Steam	<input type="checkbox"/>														
Package Unit	<input type="checkbox"/>														
Hot & Cld Water	<input type="checkbox"/>														
Floor Furnace	<input type="checkbox"/>														
Complete H/VAC	<input type="checkbox"/>														
Refrig. Cooling	<input type="checkbox"/>														
NO PLUMBING	<input type="checkbox"/>														
2 FIXTURE BATH	<input type="checkbox"/>														
3 FIXTURE BATH	<input type="checkbox"/>														
ITEM	CONST	HT	SIZE	X-SIZE	AREA	UNITS	AGE	REM	CND	GRD	\$/UNIT	UNADJUSTED PHY	FC	EC	MARKET VALUE
A 1901.001:Paving: Asphalt					34,560		1981 / 1981				.00	0	0	0	0
B 1901.002:Paving: Concrete					7,440		1981 / 1981				.00	0	0	0	0
C 1901.030:Fence: Chainlink Mtl or Vi						1080	1981 / 1981				.00	0	0	0	0
D 1455.000:Commercial Garage			120 X 138		16,560		1989 / 1989	F	B		12.00	198,720	44	0	111,280
ITEM	CONST	HT	SIZE	X-SIZE	AREA	UNITS	AGE	REM	CND	GRD	\$/UNIT	UNADJUSTED PHY	FC	EC	MARKET VALUE
A 1454.000:AUTO SALES		12			1,948		1981 / 1981	A	F		28.00	54,540	29	0	38,720
1 1455.000:REPAIR SHOP		16			19,860		1981 / 1981	A	A		24.00	476,640	24	0	362,250
AMENITY TOTAL															0
													TOTAL IMPR		512,250

COMMENTS

FRAMING IS FIRE RESIST

Business Name: PERFECT PAWS  
 Property Address: 5485 ST RT 29, DTE Code: 420



JEFFERSON TOWNSHIP  
 CELINA CORPORATION  
 08-02-276-009

\*27-015000.0402\*

**LEGAL INFORMATION**

PT SE NE

NEIGH-GROUP: CCBD30-30  
 ACRES: 0.5280

M	
B	
C	

R-T-S: 002-06-02  
 SUTTER CARLA & JUDITH ANN  
 SUTTER CARLA & JUDITH ANN  
 2840 MUD PIKE  
 CELINA, OH 45822

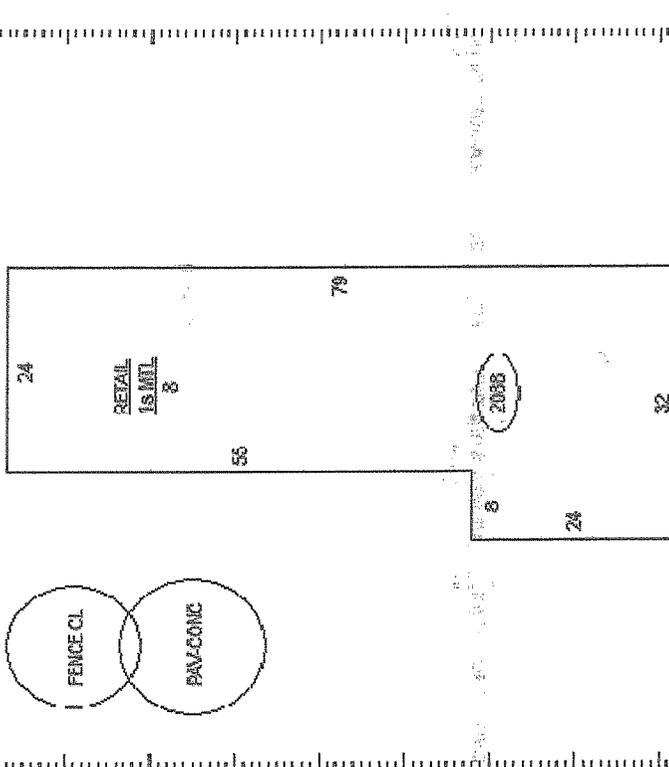
**COMMENT**

Tax Incentive Exempt Parcel: (1) 27-015000.040M (TY2013 L=\$31,090; B=\$105,130; T=\$136,220)  
 2004 DUPL VALUES: L: \$0 / B: \$0  
 2012 DUPL VALUES: L: \$31,090 / B: \$105,130 / T: \$136,220  
 TAX INCENTIVE:  
 TF500  
 REQUIRED BY CITY TO APPLY TF  
 TY2012:Net Gen=\$0.00, Other Assessment=\$2,530.86...

Sales Data		Date	
Amount	Deed/Convf#	Use Valid	Lister: CG
20,000	WDC: A: 0 110		09/20/06
			Pricer:
			Reviewer:
			Final:
			Call Back:
			Visit:

VALUATION SUMMARY			
VALUE YEAR	* 2011	* 2009	2008
REASON FOR CHANGE	RAPP	MISC	RAPP
ESTIMATED	0	0	31,090
MARKET VALUE	0	0	107,340
TOTAL	0	0	138,430
ASSESSED	0	0	10,880
VALUE	0	0	37,570
TOTAL	0	0	48,450

FEIN: 1 of 1  
 REDIR: 1



STREET/ROAD	TOPOGRAPHY	PU-UTILITIES/PR	ZONING
<input type="checkbox"/> PAVED	<input type="checkbox"/> LEVEL	<input type="checkbox"/> WATER	<input type="checkbox"/> AG-RES
<input type="checkbox"/> GRAVEL	<input type="checkbox"/> HIGH	<input type="checkbox"/> SEWER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> DIRT	<input type="checkbox"/> LOW	<input type="checkbox"/> GAS	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> SIDEWALKS	<input type="checkbox"/> ROLLING	<input type="checkbox"/> ELECTRIC	
<input type="checkbox"/> CURBS	<input type="checkbox"/> STANDARD	<input type="checkbox"/> STANDARD	

**INFLUENCE FACTORS**

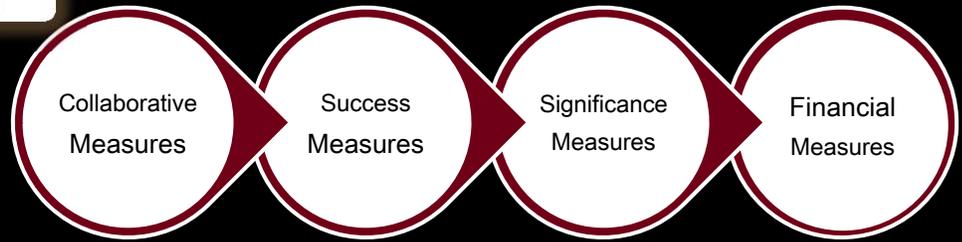
(A) No Road (E) Size / Shape (I) Water Front  
 (B) Topography (F) Restrictions (J) Other / CDU  
 (C) Excess Frontage (G) Wooded Lot  
 (D) Quantity (H) Vacancy

LAND TYPE	SIZE	M	RATE	C	INF	VALUE	C
ICE:1:Primary<1	A:0.528		39,000			31,090	0
Totals:	Total Acres .5280					0	0





**Ohio**  
**Local Government**  
 Innovation Fund



## Round 7: Application Form

Step One: Fill out this Application Form in its entirety.

Step Two: Fill out the online submission form and submit your application materials. All supplemental application materials should be combined into one file for submission.

### LGIF: Applicant Profile

Lead Agency	
Project Name	
Type of Request	
Request Amount	
<a href="#">JobsOhio Region</a>	
Political Subdivision Type <small>Choose one that best describes your organization</small>	
Project Type	
Project Approach	



Website: [http://development.ohio.gov/cs/cs\\_localgovfund.htm](http://development.ohio.gov/cs/cs_localgovfund.htm)

E-mail: [LGIF@development.ohio.gov](mailto:LGIF@development.ohio.gov)

Phone: 614 | 995 2292

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

**Instructions**

- Make sure to answer each question appropriately in the space provided, not exceeding the space allowed by the answer box.
- Examples of completed applications are available on the LGIF website, found here:  
[http://development.ohio.gov/cs/cs\\_localgovfund.htm](http://development.ohio.gov/cs/cs_localgovfund.htm)

Lead Agency			
Mailing Address:	Name:		
	Street Address:		
	City:		
	Zip:		
In what county is the lead agency located?			
<table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"><a href="#">Ohio House District:</a></td> <td style="width: 50%;"><a href="#">Ohio Senate District:</a></td> </tr> </table>		<a href="#">Ohio House District:</a>	<a href="#">Ohio Senate District:</a>
<a href="#">Ohio House District:</a>	<a href="#">Ohio Senate District:</a>		

Section 1  
Contacts

Project Contact		
Please provide information about the individual who should be contacted regarding this application.		
Mailing Address:	Name:	Title:
	Street Address:	
	City:	
	Zip:	
Email Address:	Phone Number:	

Fiscal Agency:		
Please provide information for the entity and individual serving as the fiscal agent for the project.		
Mailing Address:	Fiscal Agency:	
	Fiscal Officer:	Title:
	Street Address:	
	City:	
	Zip:	
Email Address:	Phone Number:	

Population		
Does the applicant (or collaborative partner) represent a city, township or village with a population of less than 20,000 residents?	Yes	No
	List Entity	
Does the applicant (or collaborative partner) represent a county with a population of fewer than 235,000 residents?	Yes	No
	List Entity	

Single Applicant		
Is your organization applying as a single entity?	Yes	No

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

**Collaborative Partners**

Does the proposal include collaborative partners?	Yes	No
---	-----	----

Applicants applying with collaborative partners are required to show proof of the partnership with a signed partnership agreement and a resolution of support from each of the partner's governing entities. If the collaborative partner does not have a governing entity, a letter of support from the partnering organization is sufficient. These documents must be received by the end of the cure period in order for each entity to count as a collaborative partner for the purposes of this application.

**Nature of the Partnership**

As agreed upon in the signed partnership agreement, please identify the nature of the partnership with an explanation of how the lead agency and collaborative partners will work together on the proposed project.

Section 2  
Collaborative Partners

Lead Applicant		Round 7	
		Type of Request	

**List of Partners**

Please use the following space to list each collaborative partner who is participating in the project and is providing BOTH a resolution of support for the Local Government Innovation Fund application and has signed the partnership agreement.

Collaborative Partner # 1	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 2	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 3	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 4	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 5	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 6	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Section 2 Collaborative Partners

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

Collaborative Partner # 7	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 8	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 9	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 10	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 11	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 12	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Collaborative Partner # 13	
Mailing Address:	Name:
	Street Address:
	City:
	Zip:

Section 2 Collaborative Partners

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

**Project Information**

Provide a general description of the project, including a description of the final work product derived from the grant study or loan implementation project. This information may be used for council briefings, program and marketing materials.

Section 3

Project Information

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

Project Information		
Has this project been submitted for consideration in previous LGIF rounds?	Yes	No
If yes, in which round(s)?		
What was the project name?		
What entity was the lead applicant?		

Past Success		
Provide a summary of past efforts to implement a project to improve efficiency, implement shared services, coproduction or a merger (5 points).		
Applicant demonstrates Past Success	Yes	No

Section 3

Project Information

Scalable		
Provide a summary of how the applicant's proposal can be scaled for the inclusion of other entities (5 points).		
Applicant demonstrates a Scalable project	Yes	No

Lead Applicant		Round 7	
		Type of Request	

Replicable		
Provide a summary of how the applicant's proposal can be replicated by other entities. A replicable project should include a component that another entity could use as a tool to implement a similar project (5 points).		
Applicant demonstrates a Replicable project	Yes	No

Section 3  
Project Information

Probability of Success		
Provide a summary of the likelihood of the grant study recommendations being implemented. Applicants requesting an implementation loan should provide a summary of the probability of savings from the loan request (5 points).		
Applicant demonstrates Probability of Success	Yes	No

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

<b>Performance Audit/Cost Benchmarking</b>		
<p>If the project is the result of recommendations from a prior performance audit provided by the Auditor of State under Chapter 117 of the Ohio Revised Code, or is informed by a previous cost benchmarking study, please attach a copy with the supporting documents. In the section below, provide a summary of the performance audit findings or cost benchmarking study results (5 points).</p>		
Prior Performance Audit or Cost Benchmarking	Yes	No

Section 3  
Project Information

<b>Economic Impact</b>		
<p>Provide a summary of how the proposal will promote a business environment through a private sector partner (5 points) and/or provide for community attraction (3 points).</p>		
Applicant demonstrates Economic Impact	Yes	No

Lead Applicant			
		Type of Request	

Response to Economic Demand		
Provide a summary of how the project responds to substantial changes in economic demand for local or regional government services. The narrative should include a description of the current and future expected service level needs (5 points).		
Applicant demonstrates Response to Economic Demand	Yes	No

Section 3  
Project Information

## Budget Information

### General Instructions

- Both the Project Budget and Program Budgets are required to be filled out in this form.
- Consolidate budget information to fit in the form. Additional budget details may be provided in the budget narrative.

#### Project Budget:

- The Project Budget should detail expenses related to the grant or loan project.
- The Project Budget justification must be explained in the Project Budget Narrative section of the application. This section is also used to explain the reasoning behind any items on the budget that are not self explanatory, and provide additional detail about project expenses.
- The Project Budget should be for the period that covers the entire project. The look-back period for in-kind contributions is two years. These contributions are considered a part of the total project costs.
- For the Project Budget, indicate which entity and revenue source will be used to fund each expense. This information will be used to help determine eligible project expenses.
- Total Sources must equal Total Uses. Include staff time and other in-kind matches in the Total Uses section of the budget.

#### Program Budget

- Use the Program Budget to outline the costs associated with the implementation of the program in your community.
- Six years of Program Budgets should be provided. The standard submission should include three years previous budgets (actual) and three years of projections including implementation of the proposed project. A second set of three years of projections (one set including implementation of this program and one set where no shared services occurred) may be provided in lieu of three years previous if this does not apply to the proposed project.
- Please use the Program Budget Narrative section to explain changes in expenses and revenues, and to defend the budget projections. If the budget requires the combining of costs on the budget template, please explain this in the narrative.

#### Return on Investment:

- A Return on Investment (ROI) calculation is required, and should reference cost savings, cost avoidance and/or increased revenues indicated in Program Budget sections of the application. The ROI should be calculated over a three-year period. Use the space designated for narrative to justify this calculation, using references when appropriate.

#### For Loan Applications only:

- Using the space provided, outline a loan repayment structure.
- Attach three years of prior financial documents related to the financial health of the lead applicant (balance sheet, income statement and a statement of cash flows).

Lead Applicant		Round 7	
Project Name		Type of Request	

**Project Budget**

Use this space to outline all sources of funds and the uses of those funds. Both sections should include all funds related to the project, including in-kind match contributions. Use the project budget narrative on the next page to justify the project budget. Indicate the line items for which the grant will be used.

Sources of Funds

LGIF Request:

Cash Match (List Sources Below):

Source:	<input type="text"/>

In-Kind Match (List Sources Below):

Source:	<input type="text"/>
Source:	<input type="text"/>
Source:	<input type="text"/>

Total Match:

Total Sources:

Uses of Funds

	Amount	Revenue Source
Consultant Fees:	<input type="text"/>	<input type="text"/>
Legal Fees:	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>
Other: _____	<input type="text"/>	<input type="text"/>

Total Uses:

Local Match Percentage:

\* Please note that this match percentage will be included in your grant/loan agreement and cannot be changed after awards are made.

Local Match Percentage = (Match Amount/Project Cost) \* 100 (10% match required)  
 10-39.99% (1 point)      40-69.99% (3 points)      70% or greater (5 points)

Section 4  
Financial Information

Lead Applicant		Round 7	
Project Name		Type of Request	

Project Budget Narrative: Use this space to justify any expenses that are not self-explanatory.

Section 4  
Financial Information

Lead Applicant		Round 7	
Project Name		Type of Request	

**Program Budget**

Actual ___ Projected ___	FY _____	FY _____	FY _____
Expenses	Total Program Expenses	Total Program Expenses	Total Program Expenses
Salary and Benefits			
Contract Services			
Occupancy (rent, utilities, maintenance)			
Training & Professional Development			
Insurance			
Travel			
Capital & Equipment Expenses			
Supplies, Printing, Copying & Postage			
Evaluation			
Marketing			
Conferences, meetings, etc.			
Administration			
*Other - _____			
*Other - _____			
*Other - _____			
<b>TOTAL EXPENSES</b>			
	<b>Revenues</b>	<b>Revenues</b>	<b>Revenues</b>
<b>Contributions, Gifts, Grants &amp; Earned Revenue</b>			
<i>Local Government:</i> _____			
<i>Local Government:</i> _____			
<i>Local Government:</i> _____			
<i>State Government</i>			
<i>Federal Government</i>			
*Other - _____			
*Other - _____			
*Other - _____			
<i>Membership Income</i>			
<i>Program Service Fees</i>			
<i>Investment Income</i>			
<b>TOTAL REVENUES</b>			

Lead Applicant		Round 7	
Project Name		Type of Request	

**Program Budget**

Actual ___ Projected ___	FY _____	FY _____	FY _____
Expenses	Total Program Expenses	Total Program Expenses	Total Program Expenses
Salary and Benefits			
Contract Services			
Occupancy (rent, utilities, maintenance)			
Training & Professional Development			
Insurance			
Travel			
Capital & Equipment Expenses			
Supplies, Printing, Copying & Postage			
Evaluation			
Marketing			
Conferences, meetings, etc.			
Administration			
*Other - _____			
*Other - _____			
*Other - _____			
<b>TOTAL EXPENSES</b>			
Revenues	Revenues	Revenues	Revenues
Contributions, Gifts, Grants & Earned Revenue			
<i>Local Government:</i> _____			
<i>Local Government:</i> _____			
<i>Local Government:</i> _____			
<i>State Government</i>			
<i>Federal Government</i>			
*Other - _____			
*Other - _____			
*Other - _____			
<i>Membership Income</i>			
<i>Program Service Fees</i>			
<i>Investment Income</i>			
<b>TOTAL REVENUES</b>			

Lead Applicant		Round 7
Project Name		Type of Request

**Program Budget**

Use this space to justify your program budget and/or explain any assumptions used for the budget projections. These projections should be based on research, case studies or industry standards and include a thoughtful justification.

**Section 4: Financial Information Scoring**

(5 points) Applicant provided complete and accurate budget information and narrative justification for a total of six fiscal years.

(3 points) Applicant provided complete and accurate budget information for at least three fiscal years.

(1 point) Applicant provided complete and accurate budget information for less than three fiscal years.

Lead Applicant		Round 7	
Project Name		Type of Request	

## Return On Investment

Return on Investment (ROI) is a performance measure used to evaluate the efficiency of an investment. To derive the expected ROI, divide the net gains of the project by the net costs (for a three-year period). For these calculations, please use the implementation gains and costs, NOT the project costs (the cost of the feasibility, planning or management study)--unless the results of this study will lead to direct savings without additional implementation costs.

### Return on Investment Formulas:

Consider the following questions when determining the appropriate ROI formula for your project. Check the box of the formula that you are using to determine your ROI. These numbers should refer to savings/revenues illustrated in projected program budgets, and should reflect a three-year period.

Do you expect cost savings from efficiency from your project?

Use this formula: 
$$\frac{\text{Total \$ Saved}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect cost avoidance from the implementation of your project/program?

Use this formula: 
$$\frac{\text{Total Cost Avoided}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect increased revenues as a result of your project/program?

Use this formula: 
$$\frac{\text{Total New Revenue}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect some combination of savings, cost avoidance or increased revenue as a result of your project/program? (Total Gains combines \$ Saved, Costs Avoided and New Revenue)

Use this formula: 
$$\frac{\text{Total Gains}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Expected Return on Investment = \_\_\_\_\_ \* 100 =

Expected Return on Investment is:

Less than 25% (5 points)	25%-75% (10 points)	Greater than 75% (15 points)
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Questions about how to calculate ROI? Please contact the Office of Redevelopment at 614-995-2292 or [lgif@development.ohio.gov](mailto:lgif@development.ohio.gov)

Section 4  
Financial Information

<b>Lead Applicant</b>		<b>Round 7</b>	

Return on Investment Justification Narrative: In the space below, describe the nature of the expected ROI calculation providing justification for the numbers presented in the ROI calculation. This calculation should be based on the savings, cost avoidance or increased revenues shown in the program budgets on the preceding pages. Use references when appropriate to justify assumptions used for cost projections.

Section 4  
Financial Information

<b>Lead Applicant</b>		<b>Round 7</b>	
<b>Project Name</b>		<b>Type of Request</b>	

**Magnitude of Project**

If the project has an expected ROI of 74.99 percent or less, complete the following calculation. Projects with a Magnitude Factor of 50 or above score (5 points.)

$$\frac{\text{ROI}\%}{1000} \times \text{Savings Amt} = \text{Magnitude Factor}$$

Project has a Magnitude Factor of 50 or above Yes      No

**Cost Savings**

This project will decrease specific line items in the existing budget. The specific line items should be evidenced by an expected decrease in specific line items for the next three years. In the space below please list the specific line item in the Program Budget section and the total dollar amount saved in the next three years (5 points).

Applicant demonstrates Cost Savings Yes      No

**Core Services**

Does the project affect core services in your community? Explain how this project meets the basic needs of your community by providing services for which the lead applicant is primarily responsible (5 points).

Project affects Core Services of the Lead Applicant Yes      No

Section 4  
Financial Information

Lead Applicant		Round 7	
Project Name		Type of Request	

**Loan Repayment Structure**

Please outline your preferred loan repayment structure. At a minimum, please include the following: the entities responsible for repayment of the loan, all parties responsible for providing match amounts and an alternative funding source (in lieu of collateral). Applicants will have two years to complete their project upon execution of the loan agreement, and the repayment period will begin upon the final disbursement of the loan funds. A description of expected savings over the term of the loan may be used as a repayment source.

Section 4  
Financial Information

Applicant demonstrates a viable repayment source to support loan award. Secondary source can be in the form of a debt reserve, bank participation, a guarantee from a local entity or other collateral (i.e. emergency, rainy day or contingency fund, etc).

Applicant clearly demonstrates a secondary repayment source (5 points)	Applicant does not have a secondary repayment source (0 points)
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Lead Applicant		Round 7	
Project Name		Type of Request	

## Scoring Overview

### Section 1: Collaborative Measures

Collaborative Measures	Description	Max Points		Self Score
<b>Population</b>	Applicant's population (or the population of the area(s) served) falls within one of the listed categories as determined by the U.S. Census Bureau. Population scoring will be determined by the <b>smallest</b> population listed in the application. Applications from (or collaborating with) small communities are preferred.	5		
<b>Participating Entities</b>	Applicant has executed partnership agreements outlining all collaborative partners and participation agreements and has resolutions of support.	5		

### Section 2: Success Measures

<b>Past Success</b>	Applicant has successfully implemented, or is following project guidance from a shared services model, for an efficiency, shared service, coproduction or merger project in the past.	5		
<b>Scalable</b>	Applicant's proposal can be scaled for the inclusion of other entities.	5		
<b>Replicable</b>	Applicant's proposal can be replicated by other local governments.	5		
<b>Probability of Success</b>	Applicant provides a documented need for the project and clearly outlines the likelihood of the need being met.	5		

### Section 3: Significance Measures

<b>Performance Audit Implementation/Cost Benchmarking</b>	The project implements a single recommendation from a performance audit provided by the Auditor of State under Chapter 117 of the Ohio Revised Code or is informed by cost benchmarking.	5		
<b>Economic Impact</b>	Applicant demonstrates the project will promote a business environment and will provide for community attraction.	5		
<b>Response to Economic Demand</b>	The project responds to current substantial changes in economic demand for local or regional government services.	5		

### Section 4: Financial Measures

<b>Financial Information</b>	Applicant includes financial information (i.e., service related operating budgets) for the most recent three years and the three-year period following the project.	5		
<b>Local Match</b>	Percentage of local matching funds being contributed to the project. This may include in-kind contributions.	5		
<b>Expected Return</b>	Applicant demonstrates as a percentage of savings (i.e., actual savings, increased revenue or cost avoidance) an expected return. The return must be derived from the applicant's cost basis.	15		
<b>Magnitude Factor</b>	Applicant demonstrates a magnitude factor of 50 or above, based on the ROI percentage and the dollar amount of project gains estimated in the ROI calculation.	5		
<b>Cost Savings</b>	Applicant demonstrates specific line items in the current budget that will decrease as a result of this project.	5		
<b>Core Services</b>	Applicant demonstrates that the project affects core services provided in their community.	5		
<b>Repayment Structure (Loan Only)</b>	Applicant demonstrates a viable repayment source to support loan award.	5		

<b>Total Points</b>				
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