



Round 3: Application Form

Local Government Innovation Fund

Step One: Fill out this Application Form in its entirety.

Step Two: Fill out the online submission form and submit your application materials. All supplemental application materials should be combined into one file for submission.

LGIF: Applicant Profile

Lead Applicant	
Project Name	
Type of Request	
Funding Request	
JobsOhio Region	
Number of Collaborative Partners	

Office of Redevelopment

Website: <http://development.ohio.gov/Urban/LGIF.htm>

Email: LGIF@development.ohio.gov

Phone: 614 | 995 2292

Lead Applicant		Round 3	
Project Name		Type of Request	

Lead Applicant				
Mailing Address:	Address Line 1			
	Address Line 2			
	City	State	Zip Code	
City, Township or Village			Population (2010)	
County			Population (2010)	
Did the lead applicant provide a resolution of support?		Yes (Attached)	No (In Process)	

Project Contact				
Complete the section below with information for the individual to be contacted on matters involving this application.				
	Project Contact		Title	
Mailing Address:	Address Line 1			
	Address Line 2			
	City	State	Zip Code	
Email Address			Phone Number	

Fiscal Officer				
Complete the section below with information for the entity and individual serving as the fiscal agent for the project.				
	Fiscal Officer		Title	
Mailing Address:	Address Line 1			
	Address Line 2			
	City	State	Zip Code	
Email Address			Phone Number	
Is your organization registered in OAKS as a vendor?		Yes	No	

Section 1
Contacts

Lead Applicant		Round 3	
Project Name		Type of	

Single Applicant		
Is your organization applying as a single entity?	Yes	No
Participating Entity: (1 point) for single applicants		

Collaborative Partners		
Does the proposal involve other entities acting as collaborative partners?	Yes	No
<p>Applicants applying with a collaborative partner are required to show proof of the partnership with a partnership agreement signed by each partner and resolutions of support from the governing entities. If the collaborative partner does not have a governing entity, a letter of support from the partnering organization is sufficient. Include these documents in the supporting documents section of the application.</p> <p>In the section below, applicants are required to identify population information and the nature of the partnership.</p> <p>Each collaborative partner should also be clearly and separately identified on pages 4-5.</p>		
Number of Collaborative Partners who signed the partnership agreement, and provided resolutions of support.		
Participating Entity: (5 points) allocated to projects with collaborative partners.		

Population		
The applicant is required to provide information from the 2010 U.S. Census information, available at: http://factfinder2.census.gov/		
Does the applicant (or collaborative partner) represent a city, township or village with a population of less than 20,000 residents?	Yes	No
	List Entity	
	Municipality/Township	Population
Does the applicant (or collaborative partner) represent a county with a population of less than 235,000 residents?	Yes	No
	List Entity	
	County	Population
Population: (3-5 points) determined by the smallest population listed in the application. Applications from (or collaborating with) small communities are preferred.		

Section 2 Collaborative Partners

Lead Applicant		Round 3	
Project Name		Type of Request	

Nature of Partnership (2000 character limit)

As agreed upon in the partnership agreement, please identify the nature of the partnership, and explain how the main applicant and the partners will work together on the proposed project.

Section 2
Collaborative Partners

List of Partners

The applicant applying with collaborative partners (defined in §1.03 of the LGIF Policies) must include the following information for each applicant:

- **Name of collaborative partners**
- **Contact Information**
- **Population data (derived from the 2010 U.S. Census)**

If the project involves more than 12 collaborative partners, additional forms are available on the LGIF website.

Lead Applicant		Round 3		
Project Name		Type of Request		

Collaborative Partners					
Number 1					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 2					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 3					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 4					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Section 2 Collaborative Partners

Lead Applicant		Round 3		
Project Name		Type of Request		

Collaborative Partners					
Number 5					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 6					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 7					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 8					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Section 2 Collaborative Partners

Lead Applicant		Round 3		
Project Name		Type of Request		

Collaborative Partners					
Number 9					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 10					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 11					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 12					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Section 2 Collaborative Partners

Lead Applicant		Round 3	
Project Name		Type of Request	

Identification of the Type of Award	
Targeted Approach	

Project Description (4000 character limit)

Please provide a general description of the project. The information provided will be used for council briefings, program, and marketing materials.

Section 3
Project Information

Lead Applicant		Round 3	
Project Name		Type of Request	

Past Success	Yes	No
Past Success (5 points)		
Provide a summary of past efforts to implement a project to improve efficiency, implement shared services, coproduction, or a merger. (1000 character limit)		

Scalable/Replicable Proposal	Scalable	Replicable	Both
Scalable/Replicable (10 points)			
Provide a summary of how the applicant's proposal can be replicated by other local governments or scaled for the inclusion of other local governments. (1000 character limit)			

Section 3
Project Information

Probability of Success	Yes	No
Probability of Success (5 points)		
Provide a summary of the likelihood of the grant study recommendations being implemented. Applicants requesting a loan should provide a summary of the probability of savings from the loan request. (1000 character limit)		

Lead Applicant		Round 3	
Project Name		Type of Request	

Performance Audit Implementation/Cost Benchmarking	Yes	No
Performance Audit/Benchmarking (5 points)		
<p>If the project is the result of recommendations from a performance audit provided by the Auditor of State under Chapter 117 of the Ohio Revised Code or a cost benchmarking study, please attach a copy with the supporting documents. In the section below, provide a summary of the performance audit or cost benchmarking study. (1000 character limit)</p>		

Economic Impact	Yes	No
Economic Impact (5 points)		
<p>Provide a summary of how the proposal will promote a business environment (through a private business relationship) and/or provide for community attraction. (1000 character limit)</p>		

Section 3
Project Information

Response to Economic Demand	Yes	No
Response to Economic Demand (5 points)		
<p>Provide a summary of how the project responds to substantial changes in economic demand for local or regional government services. The narrative should include a description of the current service level. (1000 character limit)</p>		

Budget Information

General Instructions

- Both the Project Budget and Program Budgets are required to be filled out in this form.
- Consolidate budget information to fit in the form. Additional budget detail may be provided in the budget narrative or in an attachment in Section 5: Supplemental Information.

Project Budget:

- The Project Budget justification must be explained in the Project Budget Narrative section of the application. This section is also used to explain the reasoning behind any items on the budget that are not self explanatory, and provide additional detail about project expenses.
- The Project Budget should be for the period that covers the entire project. The look-back period for in-kind contributions is two (2) years. These contributions are considered a part of the total project costs.
- For the Project Budget, indicate which entity and revenue source will be used to fund each expense. This information will be used to help determine eligible project expenses.
- Please provide documentation of all in-kind match contributions in the supporting documents section. For future in-kind match contributions, supporting documentation will be provided at a later date.

Program Budget:

- Six (6) years of Program Budgets should be provided. The standard submission should include three years previous budgets (actual), and three years of projections including implementation of the proposed project. A second set of three years of projections (one set including implementation of this program, and one set where no shared services occurred) may be provided in lieu of three years previous if this does not apply to the proposed project.
- Please use the Program Budget Narrative section to explain any unusual activities or expenses, and to defend the budget projections. If the budget requires the combining of costs on the budget template, please explain this in the narrative.

Return on Investment:

- A Return on Investment calculation is required, and should reference cost savings, cost avoidance and/or increased revenues indicated in the budget projection sections of the application. Use the space designated for narrative to justify this calculation, using references when appropriate.

For Loan Applications only:

- Using the space provided, outline a loan repayment structure.
- Attach three years prior financial documents related to the financial health of the lead applicant (balance sheet, income statement, and a statement of cash flows).

Lead Applicant		Round 3	
Project Name		Type of Request	

Project Budget

Sources of Funds

LGIF Request:

Cash Match (List Sources Below):

Source:	<input style="width: 100%;" type="text"/>

In-Kind Match (List Sources Below):

Source:	<input style="width: 100%;" type="text"/>
Source:	<input style="width: 100%;" type="text"/>
Source:	<input style="width: 100%;" type="text"/>

Total Match:
Total Sources:

Uses of Funds

	<u>Amount</u>	<u>Revenue Source</u>
Consultant Fees:	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Legal Fees:	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: _____	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Total Uses:
Local Match Percentage:

* Please note that this match percentage will be included in your grant/loan agreement and cannot be changed after awards are made.

Local Match Percentage = (Match Amount/Project Cost) * 100 (10% match required)
10-39.99% (1 point) 40-69.99% (3 points) 70% or greater (5 points)

Project Budget Narrative: Use this space to justify expenses (1200 character max).

Section 4
Financial Information

Lead Applicant		Round 3
Project Name		Type of Request

Program Budget

Actual ___ Projected ___	FY _____	FY _____	FY _____
Expenses	Amount	Amount	Amount
Salary and Benefits			
Contract Services			
Occupancy (rent, utilities, maintenance)			
Training and Professional Development			
Insurance			
Travel			
Capital and Equipment Expenses			
Supplies, Printing, Copying, and Postage			
Evaluation			
Marketing			
Conferences, meetings, etc.			
Administration			
*Other - _____			
*Other - _____			
*Other - _____			
TOTAL EXPENSES			
Revenues	Revenues	Revenues	Revenues
Contributions, Gifts, Grants, and Earned Revenue			
Local Government: _____			
Local Government: _____			
Local Government: _____			
State Government			
Federal Government			
*Other - _____			
*Other - _____			
*Other - _____			
Membership Income			
Program Service Fees			
Investment Income			
TOTAL REVENUES			

Lead Applicant		Round 3	
Project Name		Type of Request	

Program Budget

Actual ___ Projected ___	FY _____	FY _____	FY _____
Expenses	Amount	Amount	Amount
Salary and Benefits			
Contract Services			
Occupancy (rent, utilities, maintenance)			
Training and Professional Development			
Insurance			
Travel			
Capital and Equipment Expenses			
Supplies, Printing, Copying, and Postage			
Evaluation			
Marketing			
Conferences, meetings, etc.			
Administration			
*Other - _____			
*Other - _____			
*Other - _____			
TOTAL EXPENSES			
Revenues	Revenues	Revenues	Revenues
Contributions, Gifts, Grants, and Earned Revenue			
Local Government: _____			
Local Government: _____			
Local Government: _____			
State Government			
Federal Government			
*Other - _____			
*Other - _____			
*Other - _____			
Membership Income			
Program Service Fees			
Investment Income			
TOTAL REVENUES			

Lead Applicant		Round 3
Project Name		Type of Request

Program Budget

Use this space to justify the program budget and/or explain any unusual revenues or expenses (6000 characters max).

Section 4: Financial Information Scoring

(5 points) Applicant provided complete and accurate budget information and narrative justification for a total of six fiscal years.

(3 points) Applicant provided complete and accurate budget information and for at least three fiscal years.

(1 point) Applicant provided complete and accurate budget information for less than three fiscal years.

Lead Applicant		Round 3	
Project Name		Type of Request	

Return On Investment

Return on Investment is a performance measure used to evaluate the efficiency of an investment. To derive the expected return on investment, divide the net gains of the project by the net costs. For these calculations, please use the implementation gains and costs, NOT the project costs (the cost of the feasibility, planning, or management study)--unless the results of this study will lead to direct savings without additional implementation costs. The gains from this project should be derived from the prior and future program budgets provided, and should be justified in the return on investment narrative.

Return on Investment Formulas:

Consider the following questions when determining the appropriate ROI formula for the project. Check the box of the formula used to determine the ROI for the project. These numbers should refer to savings/revenues illustrated in projected budgets.

Do you expect cost savings from efficiency from the project?

Use this formula:
$$\frac{\text{Total \$ Saved}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect cost avoidance from the implementation of the project/program?

Use this formula:
$$\frac{\text{Total Cost Avoided}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect increased revenues as a result of the project/program?

Use this formula:
$$\frac{\text{Total New Revenue}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Expected Return on Investment = _____ * 100 = _____

Return on Investment Justification Narrative: In the space below, briefly describe the nature of the expected return on investment, using references when appropriate. (1300 character limit)

Expected Return on Investment is:

Less than 25% (10 points)
25%-74.99% (20 points)
Greater than 75% (30 points)

Questions about how to calculate ROI? Please contact the Office of Redevelopment at 614-995-2292 or lgif@development.ohio.gov

Section 4
Financial Information

Lead Applicant		Round 3	
Project Name		Type of Request	

Loan Repayment Structure

Please outline the preferred loan repayment structure. At a minimum, please include the following: the entities responsible for repayment of the loan, all parties responsible for providing match amounts, and an alternative funding source (in lieu of collateral). Applicants will have two years to complete the project upon execution of the loan agreement, and the repayment period will begin upon the final disbursement of the loan funds. A description of expected savings over the term of the loan may be used as a repayment source.

Section 4
Financial Information

Applicant demonstrates a viable repayment source to support loan award. Secondary source can be in the form of a debt reserve, bank participation, a guarantee from a local entity, or other collateral (i.e. emergency, rainy day, or contingency fund, etc).

Applicant clearly demonstrates a secondary repayment source (5 points)	Applicant does not have a secondary repayment source (0 points)
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Lead Applicant		Round 3	
Project Name		Type of Request	

Scoring Overview

Section 1: Collaborative Measures

Collaborative Measures	Description	Max Points		Applicant Self Score
Population	Applicant's population (or the population of the area(s) served) falls within one of the listed categories as determined by the U.S. Census Bureau. Population scoring will be determined by the smallest population listed in the application. Applications from (or collaborating with) small communities are preferred.	5		
Participating Entities	Applicant has executed partnership agreements outlining all collaborative partners and participation agreements and has resolutions of support. (Note: Sole applicants only need to provide a resolution of support from its governing entity.	5		

Section 2: Success Measures

Past Success	Applicant has successfully implemented, or is following project guidance from a shared services model, for an efficiency, shared service, coproduction or merger project in the past.	5		
Scalable/Replicable Proposal	Applicant's proposal can be replicated by other local governments or scaled for the inclusion of other local governments.	10		
Probability of Success	Applicant provides a documented need for the project and clearly outlines the likelihood of the need being met.	5		

Section 3: Significance Measures

Performance Audit Implementation/Cost Benchmarking	The project implements a single recommendation from a performance audit provided by the Auditor of State under Chapter 117 of the Ohio Revised Code or is informed by cost benchmarking.	5		
Economic Impact	Applicant demonstrates the project will a promote business environment (i.e., demonstrates a business relationship resulting from the project) and will provide for community attraction (i.e., cost avoidance with respect to taxes)	5		
Response to Economic Demand	The project responds to current substantial changes in economic demand for local or regional government services.	5		

Section 4: Financial Measures

Financial Information	Applicant includes financial information (i.e., service related operating budgets) for the most recent three years and the three year period following the project. The financial information must be directly related to the scope of the project and will be used as the cost basis for determining any savings resulting from the project.	5		
Local Match	Percentage of local matching funds being contributed to the project. This may include in-kind contributions.	5		
Expected Return	Applicant demonstrates as a percentage of savings (i.e., actual savings, increased revenue, or cost avoidance) an expected return. The return must be derived from the applicant's cost basis.	30		
Repayment Structure (Loan Only)	Applicant demonstrates a viable repayment source to support loan award. Secondary source can be in the form of a debt reserve, bank participation, a guarantee from a local entity, or other collateral (i.e., emergency fund, rainy day fund, contingency fund, etc.).	5		

Total Points

August 29, 2012

Local Government Innovation Council
77 S. High Street
P.O. Box 1001
Columbus, OH 43216

To Whom It May Concern:

Please accept this letter as an indication of our support for the City of Mansfield's Local Government Innovation Fund grant.

The North End Community Improvement Collaborative, Inc. is pleased to continue its support of this public-private effort with the goal of researching, implementing and evaluating the feasibility of a central intake system for blight reporting as well as developing an appropriate response to the high number of vacant properties in our community.

NECIC has contributed over 73 hours to this effort since October 12, 2011 and has been the primary convener of several public and private agencies, community residents and other partners related to the elimination of blight in our community. We are committed to continuing this work with the Greater Ohio Policy Center, the City of Mansfield, Richland County, The Mansfield Ontario Richland County Health Department, the Mansfield Richland County Library's First Call (211), the Neighborhood Watch Leaders Group, the Richland Community Development Group and others.

We are in full support of this effort to streamline and improve our local government's response to blight and vacant properties.

Sincerely,



Deanna West-Torrence
Executive Director



Richland Community Development Group
55 N. Mulberry Street, Mansfield, OH 44902
Phone: 419-755-7234

Local Government Innovation Council
Office of Redevelopment
Ohio Department of Development
Columbus, OH 43216

August 28, 2012

Dear Local Government Innovation Council:

This letter is to affirm our willingness to consider supporting the City of Mansfield's Local Government Innovation Fund application: *Modeling a comprehensive response system: an innovative approach to matching strategic responses to problem properties and reducing costs*. If the Application is successful, Richland Community Development Group (RCDG) would consider partially funding the "hard" start-up costs associated with creating the software program (a "Neighborhood Information System") that will greatly aid public officials, nonprofit groups and the private sector mitigate and redevelop vacant and blighted properties throughout Richland County.

RCDG is Richland County's nonprofit development organization, leading both economic and community development efforts in the community, to create an attractive, competitive region. RCDG manages everything from workforce development task forces to beautification brigades that are creating safer, more appealing neighborhoods.

RCDG strongly believes the proposed Managerial Study will leverage the already high degree of collaboration that exists between the public, nonprofit and private sectors as they combat our problem properties. Collaboration on this property crisis is essential in making Richland County attractive to businesses, and increasing the quality of life for residents.

For these reasons, the RCDG strongly supports the City of Mansfield's application to the LGIF.

Sincerely,

Bridget McDaniel
Executive Director

Name: Donnie Mitchell
Address: 30 N. Diamond Street, Mansfield, OH 44902
Phone Number: 419.755.9796
Title: Community Development Officer & Fair Housing Officer

Date(s)	No. of Hours	Pay Rate	Amount	Fringe	Total	
FY 2011		280	23.95	6706	2245.6	8951.6
FY 2012		98	23.95	2347.11	785.96	3133.07
12084.67						

Description of In-Kind Services:

Collecting census tract, foreclsoure, real estate, vacant property, property condition and crime data for system.

Signature 

Date 

Notary 



S. SHARON RAWLS
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires
May 25, 2016

RICHLAND COUNTY REGIONAL PLANNING COMMISSION

35 North Park Street
Mansfield, Ohio 44902

Name: Ted Stiffler
Address:
Phone Number:
Title:

Date(s)	No. of Hours	Pay Rate	Amount	Fringe	Total
FY 2011	455	33.13	15074.15	7228.05	22302.2
FY 2012	227.5	33.13	7537.08	3829.59	11366.67
					33668.87

Description of In-Kind Services:

Collecting census tract, foreclsoure, real estate, vacant property, property condition and crime data for system.

Signature

Date

8-30-12

Notary

State of Ohio, County of Richland, before me, a Notary Public for the State of Ohio, appeared the above named Mathew Huffman, who acknowledged and signed the foregoing instrument and his signing was his free act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal this 30 day of August, 20 12.



DAVID
KALISH
NOTARY PUBLIC,
STATE OF OHIO
My Commission
Expires
July 11, 2017

David Kalish
David Kalish

Name: Nyshia Brooks
Address: 199 N. Main Street, P.O. Box 954
Phone Number: 419-525-3101
Title: Community Organizer, NECIC

Date(s)	No. of Hours	Pay Rate	Total
Meeting Preparation, Follow Up and LGIF Application Preparation			
10/12/2011-8/29/2012	5	10	50
Total In-Kind Contribution	5	10	50

Description of In-Kind Services:

Signature



Notary

Becky R Croni
notary expires 11/15/2014

Name: Jean Taddie
Address: 199 N. Main Street, P.O. Box 954
Phone Number: 419-525-3101
Title: Community Organizer, NECIC

Date(s)	No. of Hours	Pay Rate	Total
Citizen Action Sector Meetings			
11/18/11	1.5	21.99	32.985
1/6/12	1.5	21.99	32.985
1/11/12	1.5	21.99	32.985
2/8/12	1.5	21.99	32.985
3/2/12	1.5	21.99	32.985
5/11/12	1.5	21.99	32.985
6/13/12	1.5	21.99	32.985
7/31/12	1.5	21.99	32.985
Meeting Preperation, Follow Up and LGIF Application Preparation			
10/12/2011-8/29/2012	20	21.99	439.8
Total In-Kind Contribution		32	703.68

Description of In-Kind Services:

Signature

Jean C Taddie

Notary

Betsy R Cronis
notary expires 11/15/2014

Name: Sam Dunn
Address: 199 N. Main Street, P.O. Box 954
Phone Number: 419-525-3101
Title: Community Organizer, NECIC

Date(s)	No. of Hours	Pay Rate	Total
Citizen Action Sector Meetings			
1/11/12	1.5	16.36	24.54
2/8/12	1.5	16.36	24.54
4/11/12	1.5	16.36	24.54
5/11/12	1.5	16.36	24.54
7/18/12	1.5	16.36	24.54
7/31/22	1.5	16.36	24.54
Meeting Preperation, Follow Up and LGIF Application Preparation			
10/12/2011-8/29/2012	0	16.36	0
Total In-Kind Contribution		7.5	21.99
			164.925

Description of In-Kind Services:

Signature

Sammie J. Dunn DR

Notary

*Betsy R. Cronin
notary expires 11/5/2014*

Name: Deanna West-Torrence
Address: 199 N. Main Street, P.O. Box 954
Phone Number: 419-525-3101
Title: Executive Director, NECIC

Date(s)	No. of Hours	Pay Rate	Total
Citizen Action Sector Meetings			
10/12/11	1.5	38.54	57.81
11/9/11	1.5	38.54	57.81
1/6/12	1.5	38.54	57.81
1/11/12	1.5	38.54	57.81
2/8/12	1.5	38.54	57.81
3/2/12	1.5	38.54	57.81
3/14/12	1.5	38.54	57.81
4/11/12	1.5	38.54	57.81
5/11/12	1.5	38.54	57.81
6/13/12	1.5	38.54	57.81
7/31/12	1.5	38.54	57.81
8/8/12	1.5	38.54	57.81

Meeting Preparation, Follow Up and LGIF Application Preparation

10/12/2011-8/29/2012	9	38.54	346.86
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Total In-Kind Contribution	27	38.54	1040.58
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Description of In-Kind Services:

Co-facilitate workgroups for code enforcement and central intake reporting; Prepare meeting minutes; follow up tasks as assigned, LGIF application.

Signature

Deanna West-Torrence

Deanna West-Torrence

Notary

Beg L Croni
 notary expires 11/5/2014



MANSFIELD/RICHLAND COUNTY PUBLIC LIBRARY

43 West Third Street · Mansfield, OH 44902
419.521.3100 www.mrcpl.org

August 31, 2012

Donnie Mitchell, Administrator
Office of Community Development
City of Mansfield
30 North Diamond Street
Mansfield, Ohio 44902

Dear Donnie,

I am pleased to provide you this letter of support for the First Call 2-1-1 service (a program of the Mansfield/Richland County Public Library) to be recognized as a collaborative partner in the application to the Local Government Innovation Fund. Completing an extensive Needs Assessment and the creation of a Resource Book to help other communities replicate our progress toward a unified data collection and reporting tool regarding land issues will be extremely valuable as we move forward on this project.

First Call 2-1-1 staff will continue to provide their support and expertise as the Work Group moves forward in the development of multi-agency system to track land issues (codes & permit violations, foreclosures, environmental health issues, etc) that can be used to reduce the duplication of agency inspections as well as help to identify high-impact areas and trends.

Sincerely,



Joseph C. Palmer
Director

Name: Teresa (Terry) Carter
Address: 43 West Third Street
Phone Number: 419-525-2396
Title: I&R Librarian

Date(s)	No. of Hours	Pay Rate	Amount	Fringe	Total
11/9/2011	Community Meeting (1.5 hours)	21.90	32.85	19.58	\$ 52.43
11/18/2011	Work Group Meeting (1.5 hours)	21.90	32.85	19.58	\$ 52.43
1/6/2012	Work Group Meeting (1.5 hours)	21.90	32.85	19.58	\$ 52.43
3/2/2012	Work Group Meeting (1.5 hours)	21.90	32.85	19.58	\$ 52.43
5/11/2012	Work Group Meeting (1.5 hours)	21.90	32.85	19.58	\$ 52.43
7/31/2012	Work Group Meeting (1.5 hours)	21.90	32.85	19.58	\$ 52.43
Total Meetings to date					\$ 314.58

Description of In-Kind Services:

Provides a 24/7 Information and Referral (I&R) Service to connect callers with organizations & agencies that address specific needs; maintains the existing Community Information Database.

Signature

Teresa J Carter

Date

9/4/2012

Notary

Cynthia L Striker



CYNTHIA L.
STRIKER
NOTARY PUBLIC,
STATE OF OHIO
My Commission
Expires
May 3, 2015

Richland County Foreclosures	
<u>MUNI</u>	<u>Quantity of Foreclosures</u>
Bellville	25
Blooming Grove	9
Butler	31
Butler Twp.	7
Cass	5
Crestline	1
Franklin	16
Jackson	26
Jefferson	21
Lexington	51
Lucas	19
Madison	135
Madison East Twp.	73
Madison West Twp.	33
Mansfield	933
Mifflin	87
Monroe	25
Ontario	59
Perry	8
Plymouth Huron	3
Plymouth Richland	24
Plymouth Twp.	10
Sandusky	15
Sharon	3
Shelby	134
Shiloh	5
Springfield	28
Troy	46
Washington	73
Weller	16
Worthington	19

2011 Incident Reports for Vacant Properties: Mansfield Division of Police			
<u>Count of Incident Charge</u>	<u>Vacant Property Contributed</u>	<u>Incident Location</u>	<u>Grand Total</u>
B&E		45	45
Burglary	5	10	15
Suspicious Activity	2	9	11
Theft-All Other		9	9
Criminal Trespass		9	9
Criminal Damaging		5	5
Assault	2	2	4
Recovered Property		2	2
Aggravated Menacing	2		2
Aggravated Robbery		2	2
Drunkenness		2	2
Arson		1	1
Abduction		1	1
Littering		1	1
Property Damage		1	1
Abusing Harmful Intoxicants	1		1
Discharge of Firearm-Prohibited Premises		1	1
Carrying Concealed Weapons	1		1
Disorderly Conduct	1		1
Drug Paraphernalia		1	1
Felonious Assault	1		1
Grant Total	15	101	116

Compiled by Beverly Lewis, C.C.I.A
Crime Analysis Unit
6/6/2012 Mansfield Division of Police

A total of 132 reports were reviewed for all crime types requiring an incident report. On the 132, it was determined that 116 reports were either the incident location or a vacant property contributed to a crime.

2010 Census-Vacant Property		
	Number of Vacancies	Percentage
Mansfield	3326	15.10%
Richland County	5678	10.40%
Ohio	524073	10.20%
U.S.	14988438	11.40%



Expense Budget Performance Report

Fiscal Year to Date 08/30/12

Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund 101 - General Fund										
Department 13 - Codes and Permits										
Sub Department 01 - Operations										
EXPENSE										
<i>Personal Services</i>										
5102.01	Salaries and Wages. Afscmc	103,905.00	.00	103,905.00	10,553.61	.00	72,397.77	31,507.23	70	83,764.32
5102.05	Salaries and Wages. Non-Bargaining	101,189.00	.00	101,189.00	7,783.62	.00	66,160.83	35,028.17	65	108,375.18
5110.01	Overtime. Afscmc	.00	.00	.00	268.67	.00	2,858.67	(2,858.67)	+++	686.88
5110.05	Overtime. Non-Bargaining	.00	.00	.00	.00	.00	.00	.00	+++	200.38
<i>Personal Services Totals</i>		\$205,094.00	\$0.00	\$205,094.00	\$18,605.90	\$0.00	\$141,417.27	\$63,676.73	69%	\$193,026.76
<i>Employee Benefits</i>										
5202.05	Separation Payouts. Non-Bargaining	56,949.00	.00	56,949.00	.00	.00	.00	56,949.00	0	52,289.87
5204	Longevity	9,000.00	.00	9,000.00	.00	.00	1,500.00	7,500.00	17	11,000.00
5206	Life Insurance	447.00	.00	447.00	42.79	.00	304.66	142.34	68	453.87
5208	Medicare	1,885.00	.00	1,885.00	181.38	.00	1,277.99	607.01	68	1,487.03
5210.04	Pension. OPERS. Employer Contribution	29,973.00	.00	29,973.00	2,370.72	.00	18,922.28	11,050.72	63	28,476.81
5210.05	Pension. OPERS. Employer 8.5% Pickup	9,291.00	.00	9,291.00	795.97	.00	6,019.72	3,271.28	65	7,485.54
5214	Unemployment Charges	.00	.00	.00	.00	.00	.00	.00	+++	11,527.00
5990.06	Transfer Out. Health Insurance Fund	74,508.00	.00	74,508.00	.00	.00	43,463.00	31,045.00	58	68,354.00
5990.08	Transfer Out. Workers' Compensation Fund	7,008.00	.00	7,008.00	.00	.00	7,008.00	.00	100	6,762.00
<i>Employee Benefits Totals</i>		\$189,061.00	\$0.00	\$189,061.00	\$3,390.86	\$0.00	\$78,495.65	\$110,565.35	42%	\$187,836.12
<i>Contractual Services</i>										
5314	Advertising and Legal Publications	800.00	.00	800.00	.00	845.50	154.50	(200.00)	125	327.70
5385.01	Communication Services. Cell Phones, Pagers, Wireless	960.00	.00	960.00	78.55	450.44	629.56	(120.00)	112	955.20
5386.00	Contractual Services. Other	.00	.00	.00	.00	31.00	19.00	(50.00)	+++	3,690.49
5386.04	Contractual Services. Storage	1,000.00	112.21	1,112.21	59.15	412.51	479.70	220.00	80	792.09
5434	Landfill Tip Fees	4,000.00	1,988.56	5,988.56	.00	1,755.74	4,231.45	1.37	100	4,454.34
5488.01	Professional Services. Engineering and Architectural	30,346.00	.00	30,346.00	.00	15,675.00	14,325.00	346.00	99	12,688.85
5500.01	Rentals and Leases. Office Equipment	2,000.00	.00	2,000.00	125.50	480.00	1,020.00	500.00	75	1,647.52
5524	Training	1,000.00	.00	1,000.00	.00	.00	200.00	800.00	20	645.00
5530	Travel and Per Diem	.00	.00	.00	.00	.00	.00	.00	+++	16.00
5610	Postage / Freight & Shipping Services	5,000.00	.00	5,000.00	207.10	82.90	3,166.70	1,750.40	65	4,900.72
<i>Contractual Services Totals</i>		\$45,106.00	\$2,100.77	\$47,206.77	\$470.30	\$19,733.09	\$24,225.91	\$3,247.77	93%	\$30,117.91
<i>Supplies and Materials</i>										
5616.00	Supplies. Operating. Other	1,977.00	.00	1,977.00	216.36	688.30	811.70	477.00	76	102.90
5616.01	Supplies. Office	1,977.00	.00	1,977.00	.00	752.58	247.42	977.00	51	601.87
5616.02	Supplies. Memberships, Dues, Licenses	500.00	.00	500.00	.00	.00	255.00	245.00	51	187.00
<i>Supplies and Materials Totals</i>		\$4,454.00	\$0.00	\$4,454.00	\$216.36	\$1,440.88	\$1,314.12	\$1,699.00	62%	\$891.77
<i>Capital Outlay</i>										
5725.01	Equipment. under \$5,000	.00	.00	.00	.00	.00	.00	.00	+++	759.92
<i>Capital Outlay Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$759.92



Expense Budget Performance Report

Fiscal Year to Date 08/30/12
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund	101 - General Fund									
Department	13 - Codes and Permits									
Sub Department	01 - Operations									
	EXPENSE									
	<i>Other Charges</i>									
5844	Refunds	500.00	.00	500.00	.00	30.90	30.90	438.20	12	506.78
	<i>Other Charges Totals</i>	\$500.00	\$0.00	\$500.00	\$0.00	\$30.90	\$30.90	\$438.20	12%	\$506.78
	EXPENSE TOTALS	\$444,215.00	\$2,100.77	\$446,315.77	\$22,683.42	\$21,204.87	\$245,483.85	\$179,627.05	60%	\$413,139.26
	Sub Department 01 - Operations Totals	(\$444,215.00)	(\$2,100.77)	(\$446,315.77)	(\$22,683.42)	(\$21,204.87)	(\$245,483.85)	(\$179,627.05)	60%	(\$413,139.26)
	Department 13 - Codes and Permits Totals	(\$444,215.00)	(\$2,100.77)	(\$446,315.77)	(\$22,683.42)	(\$21,204.87)	(\$245,483.85)	(\$179,627.05)	60%	(\$413,139.26)
	Fund 101 - General Fund Totals	\$444,215.00	\$2,100.77	\$446,315.77	\$22,683.42	\$21,204.87	\$245,483.85	\$179,627.05		\$413,139.26
	Grand Totals	\$444,215.00	\$2,100.77	\$446,315.77	\$22,683.42	\$21,204.87	\$245,483.85	\$179,627.05		\$413,139.26

PARCEL/STUB/PROJ PRIOR DELQ NAME/MALLING ADDRESS LEGAL DESCRIPTION ACRES/RTS VALUES

TAXING DISTRICT CODE/NAME: 02890 / MANSF CTY MADSN LSD

028-90-900-13-000

TOTAL: 444.38*

DISTRICT TOTALS :

REAL: 878,616.36

SPECIAL: 11,214.19

TOTAL: 889,830.55

COUNT OF PARCELS: 280

B
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RICHLAND
PROSECUTOR'S DELINQUENT LAND LIST -2011

PAGE: 565
TX1040H

OCT 19, 2011
11:05 AM

PARCEL/STUB/PROJ PRIORITY NAME/MAILING ADDRESS

LEGAL DESCRIPTION ACRES/RTS VALUES

TAXING DISTRICT CODE/NAME: 05692 / MANS CTY MANS TP LEX

056-92-238-95-045

720510

45.45 * MANSFIELD OH 44907

961 LEXBROOK TR

B
16250 T

2010 CERT DEL **

DISTRICT TOTALS :

REAL: 126,136.20
SPECIAL: 384.66
TOTAL: 126,520.86

COUNT OF PARCELS: 55

OCT 19, 2011
11:05 AM

RICHLAND
PROSECUTOR'S DELINQUENT LAND LIST -2011

PAGE: 571
TX1040H

PARCEL/STUB/PROJ	PRIOR	DELC	NAME/MAILING ADDRESS	LEGAL DESCRIPTION	ACRES/RTS	VALUES
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GRAND TOTALS :
REAL: 13,561,359.61
SPECIAL: 2,629,120.62
TOTAL: 16,190,480.23
COUNT OF PARCELS: 4598

Mansfield firefighters, police collaborate to find arsonist(s)

Mansfield News Journal, August 30, 2012

MANSFIELD -- Local police and fire departments are collaborating in pursuit of whoever is involved in a rash of suspicious downtown fires this summer.

In less than 24 hours, beginning around 9:30 p.m. Tuesday, four vacant homes within a mile of one another were set ablaze.

Mansfield firefighters responded to structure fires at 162 W. First St., 58 Adams St., 143 E. First St. and 57 Bentley St.

The two latest blazes occurred around 1 p.m. and 6 p.m. Wednesday.

"This one took place in the rear of the home," fire department Capt. Guy Daly said of the 143 E. First St. "I would call this one more of a nuisance fire. There was a mattress leaning against the building that someone set on fire. A neighbor noticed the smoke and called 9-1-1."

Daly said the fire did not spread to the interior of the garage. Less than a block away, the fire on Bentley began about five hours later.

That vacant house was set on fire twice in less than 24 hours on July 16 and 17.

"The last time I believe the fire was set upstairs. This time it looked like it began in the lower back room," said Assistant Chief Steve Strickling said. "They all are suspicious."

Only smoke was visible when firefighters arrived. They had the fire under control shortly. Neighbor Mike Friend said his dogs were barking that night.

"But I didn't see nothing," he said. "I just looked out the window and said, 'Oh, it's smoking again,' " he said. "I'm not too happy. This is crazy. There are a lot of kids around here."

Several Mansfield Police Detectives and officers mingled about the scene.

Mansfield police Sgt. Joe Petrycki said the department is assisting Mansfield Fire and the State Fire Marshall's office.

"Whether they need information on someone they've contacted or a witness, we get that for them," Petrycki said. "Whatever they need."

Police Chief Dino Sgambellone said arson is unique as the principle investigation is handled by the fire department.

"The police department increases patrols in areas affected by crime sprees and patterns while working with the fire department on crime analysis and suspect apprehension," Sgambellone said. "We work together, share information and meet to more effectively deploy our resources and ensure we are all working collaboratively and efficiently."

Petrycki would not confirm if Jacob Sturgell, 25, who called the News Journal during questioning, is still a person of interest in the investigation.

However, the First Street resident is clearly not responsible for fires that have taken place since Aug. 15.

Knox County Assistant Prosecutor Chip McConville said Sturgell has been incarcerated since then in the Knox County Jail on a \$50,000 cash bond.

McConville said he's charged with arson, a third-degree felony, for a barn fire set July 16, 2010.

Sturgell pleaded not guilty Aug. 23.

"Jacob just lives right up the street," Petrycki said pointing toward First Street and Marshall.

"Police and fire are working together and sharing resources and information to narrow down possible suspects. Police are interviewing people at these fires," Service Safety Director Lori Cope said.

"We are confident we're going to come up with a solution. The only way we're going to solve this is for us to work together."



Who We Are

Greater Ohio Policy Center (GOPC), a non-profit, non-partisan organization based in Columbus and operating statewide, develops and advances policies and practices that value Ohio's urban cores and metropolitan regions as economic drivers and preserve the state's open space and farmland. Through education, research, and outreach, GOPC strives to create a political and policy climate that advances sustainable development and economic growth.

What We Are Doing

GOPC achieves these goals through advancing legislative changes and leading non-partisan policy initiatives that span different gubernatorial administrations. Respected for blending data-driven work and bipartisan policy advancement with stakeholder outreach, GOPC links policy development with local and regional needs and practices—using innovative projects, research, educational initiatives, policy advancement and unique partnerships to move our agenda.

Building on the comprehensive and influential “Restoring Prosperity to Ohio” state policy agenda created in collaboration with the Brookings Institution in 2010, GOPC's work falls into three priority policy areas:

Urban Core and Neighborhood Redevelopment. GOPC is moving an agenda that advances state policies and local practices to curb the vacant and abandoned properties crisis in Ohio and to generate regrowth and density in our urban cores and neighborhoods. Our work in this area focuses on: increasing property stabilization and generating market opportunities through state level policy and program development and advancement; building a statewide network of local leaders making neighborhood and community improvements; and providing community leaders from across the state with data, tools and strategies.

Transportation and Sustainable Growth. Greater Ohio advocates for increasing transportation options in our cities and metros to make more energy efficient, environmentally-sound, and sustainable growth a possibility. Our transportation work focuses on diversifying funding sources at the state level and promoting policies that provide funding for preserving and maintaining existing infrastructure as well as for strategic investments in new multi-modal capacity.

Regional Governance Reform. Greater Ohio has launched a statewide regional governance initiative to advance regional economic growth and build a coalition of local officials from around the state to reform local governance structures. This initiative is intended to link new governance structures with land use planning to make our regions more economically competitive. In order to advance governance reform, this initiative blends legislative advocacy, public education, and technical assistance.

Partnering for Impact

Smart and sustainable growth in Ohio that reinvests in existing communities—improving our quality of life and economic competitiveness as well as achieving more balanced regional development—will depend on strengthening our state's urban centers, transportation alternatives, and regional cooperation, in addition to protecting our state's natural and agricultural resources. We hope that you will join us in supporting these important issues and reinventing what Ohio can be for generations to come.