

## **DISTRICT 14 APPLICATION CHECKLIST NRAC**

\_\_\_\_\_ **One (1) original**

\_\_\_\_\_ **Eleven (11) copies**

\_\_\_\_\_ **Minimum of 25% local match**

\_\_\_\_\_ **Map and directions to site**

\_\_\_\_\_ **Application must be received before 12:00 Noon, February 14, 2003**